



**Simon Hobbs**  
Director of Legal and  
Democratic Services  
County Hall  
Matlock  
Derbyshire  
DE4 3AG

Extension 38394  
Direct Dial 01629 538394  
Ask for Juliette  
Normington

PUBLIC

To: Members of Cabinet Member meeting - Health and Communities

Wednesday, 9 September 2020

Dear Councillor

Please attend a meeting of the **Cabinet Member meeting - Health and Communities** at **11.00 am** on **Thursday, 17 September 2020** virtually; the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. To receive Declarations of Interest (if any)
2. To receive the non-exempt minutes of the meeting of the Cabinet Member - Health and Communities held on 4 September 2020 (Pages 1 - 2)
3. To consider the non-exempt reports of the Director of Public Health:
  - 3 (a) Review of Urgent Decision of Changes to delivery of Public Health Delivered Services (Pages 3 - 8)

3 (b) Reducing the Harm of Substance Misuse (Pages 9 - 12)

4. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972"

## **PART II - EXEMPT ITEMS**

5. To receive Declarations of Interest (if any)

6. To consider the exempt report of the Director of Public Health on the Provision of Adult Integrated Substance Misuse Treatment Service (Pages 13 - 16)